Declaration of Assets and Liabilities

-50052

Year.2021-22

I, Sunil Kumar, son of Late Surendra Prasad, aged 59 years, belonging to Bihar Legislative Assembly Secretariat Administrative Cadre service presently working as under Secretary, Bihar Legislative Assembly, Patna give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

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A. <u>Details of movable assets</u>

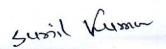
(Assets in joint name indicating the extent of joint ownership will also have to be given)

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| 1 | - | | TOTAL . | # |
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| Sr. No. | Description | Self | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant- Etc. Name |
|---------|--|---|-------------------|---|--|-------------------------|
| | | | Sushma Kumari | Shalini Kumari (Daughter) | Saurabh kumar (Son) | |
| (i) | Cash | 5,000/- | | 1,000/- | 2,000/- | - |
| (ii) | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | (1) SB A/C in SBI Bihar Vidhan Mandal Branch Rs 2,83,006/- FD A/C in Vidhan mandal Branch of Rs 4,97,025/- | - | (1) SB A/C in SBI Bihar Vidhan Mandal Branch Rs 7,806/- (2) FD A/C in SBI vidhan | SB A/C in SBI Bihar Vidhan Mandal Branch Rs | E |
| | | | | mandal Branch of Rs 4,86,983/- | 7,105/- | |
| (iii) | Bonds, Debentures and Shares in companies | Current Value of Rs 9,07,816/- | | - - - - | - | |
| (iv) | Other financial institutions, NSS, Postal Savings, LIC | (1) LIC policy of sum assured Rs 1,00,000/- annual premium Rs 1,513/- | - | | - | |
| | Policies, etc | (2) Health Insurance premium Value Rs 29,452/- | | | | |
| | | (3) NPS tier1 of current value Rs 3,18,242/- | | | | |
| | | (4) the Co-operative Banking Society Ltd., Patna Rs 40,361/- | | | | |
| | | (5) Joint Saving A/C in Patna Secretariat P.O. of Rs 1,00,858/- | 24 | | | |
| (v) | Motor Vehicles (details of make, etc.) | (1) Hero Honda Super Splander Value Rs 6,000/- (2) Maruti Alto Value Rs 80,000/- | - | | - | - |
| (vi) | Jewellery (give details of weight and value) | Gold-10 gms (Approx.) of current Value Rs 46,590/- (Approx.) | | Gold-25 gms (Approx.) of current Value Rs 1,16,475 (Approx.) | | <u>-</u> |
| | Other assets, such as values of claims / interests | | - | - | | J - |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

^{*} Dependant here means a person substantially dependent on the income of the employee.



B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. No. | Description | Self | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|------------|--|---|-------------------|---------------------|---------------------|--------------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value | Share in Ancestral property as per HUF at P.O+Vill Safiyabad, Dist Gopalganj | - | | <u>-</u> | |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value | - | | | | |
| (iii) | Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) | | | - | - | - |
| (iv) | - Current market value Houses / Apartments, etc Location(s) | 406, Shiv Ganga Vihar Apartment Khajpura, Patna Super builtup Area 1190 Sqft. | - | - | - | - |
| | - Survey /door number(s) - Extent (Total measurement) - Current market value | Purchased value Rs 8,33,000/- Current Market Value Rs 40,00,000/- | | | | |
| (v) | Others (such as interest in property) | - | - | - | - | - |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

| Sr. No. | Description | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on 10 th Feb. 2022. |
|---------|---|---|---|
| (a) | (i) Loans from Banks | | - |
| | (ii) Loans from financial institutions | - | |
| | (iii) Government Dues: (a) dues to departments dealing with government accommodation | - | |
| | (b) dues to departments dealing with supply of water | * - | |
| | (c) dues to departments dealing with supply of electricity | | |
| * | (d) dues to departments dealing with telephones | <u> </u> | - |
| | (e) dues to departments dealing with government transport (including aircraft and helicopters) | - | - |
| | (f) Other dues, if any | - | |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Income Tax paid with Surcharge Rs 2,54,253/- for hte Assesment Year- 2021-22 PAN No AEXPK8012P | • |
| | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | | • |
| | (iii) Sales Tax [Only in case of proprietary business] | - | |
| | (iv) Property Tax | | |

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| . | Personal Detail | | | | | | | | | |
|----------|------------------|-----|---------|-------|-------|----|---|---|---|----------------------------|
| | GPF/CPF/PRAN No. | H | PTS/BLA | -86 | | | | * | | |
| | Gender | ;- | M | (M/F) | | | | | | |
| | Date of Birth | :- | 1 1 | 0 | 7 | 1 | 9 | 6 | 2 | (DD/MM/YY) |
| | Class/Group | :- | A | (A/B | 3/C) | | | | | |
| | Cader | ;- | | | | | | | | sembly Secretariat Service |
| | | | B.S.S | | | | | | | |
| | * * | | 3 | | | | | | | • |
| | Home District | ;:- | | Gop | algar | nj | | | | |
| | | | | | | | | | | |

I hereby declare that the above details are true to the best of my knowledge and belief. I further declare that My spouse Smt. Sushma kumari is working as an Assistant in Bihar Legislative Assembly, Secretariat and she is declaring her own Assets separately.

Name of Employee:- Sunil kumar

Designation:- Under Secretary Department:- Bihar Vidhan Sabha, Patna

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.